

GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
HIGHER SECONDARY EXAMINATION (CLASS XII)

No. HSE0254310

**CERTIFICATE**

Register Number **1560986**

This is to certify that Mr/Ms. **SAJI C JOSEPH** appeared for the  
HIGHER SECONDARY EXAMINATION ( SCIENCE GROUP) held in **MARCH 2005**

He/She **PASSED** the Examination in **Third Class.**

The marks obtained by the Candidate are shown below:

| SUBJECTS                            | Marks Obtained   |            |                     | Min.<br>Marks<br>Required<br>for Pass | Max.<br>Marks |
|-------------------------------------|------------------|------------|---------------------|---------------------------------------|---------------|
|                                     | In figures       |            | In words            |                                       |               |
|                                     | Subject          | Part Total |                     |                                       |               |
| PART I                              |                  |            |                     |                                       |               |
| PART II                             |                  |            |                     |                                       |               |
| PART III (Optionals)                |                  |            |                     |                                       |               |
|                                     |                  |            |                     |                                       |               |
|                                     |                  |            |                     |                                       |               |
| <b>BIOLOGY</b>                      | <b>Theory</b>    | <b>21</b>  |                     | <b>21</b>                             | <b>70</b>     |
|                                     | <b>Practical</b> | <b>24</b>  |                     | <b>...</b>                            | <b>30</b>     |
|                                     | <b>Total</b>     | <b>45</b>  | <b>45 Four Five</b> | <b>35</b>                             | <b>100</b>    |
|                                     |                  |            |                     |                                       |               |
| <b>TOTAL FOR PART III</b>           |                  |            |                     |                                       |               |
| <b>GRAND TOTAL (PARTS I+II+III)</b> |                  |            |                     |                                       |               |

Place: Thiruvananthapuram  
Date: **13/05/2005**

Joint Director (Examinations)  
Department of Higher Secondary Education,  
Government of Kerala